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**FAX TRANSMITTAL****PRIVILEGED AND CONFIDENTIAL**

<b>To:</b> Examiner: C. Collins Group: 1638	<b>From:</b> Patti O'Donnell on behalf of Gerard J. McGowan No. of Pages: 9 (including cover sheet)
<b>Fax No.:</b> 703-872-9306	<b>Date:</b> January 16, 2003
<b>RE:</b> Jarman et al.; Case No. F7417(C)	
<b>Attached please find:</b>  1. Amendment with transmittal letter 2. Extension for two (2) months	
<b>for:</b>  <b>Applicant:</b> Jarman et al. <b>Serial No.:</b> 09/600,787 <b>UNUS No.:</b> 98-0087-UNI <b>Filed:</b> July 21, 2000 <b>For:</b> Frozen Food Product	

**FAX RECEIVED**

JAN 17 2003

GROUP 1600

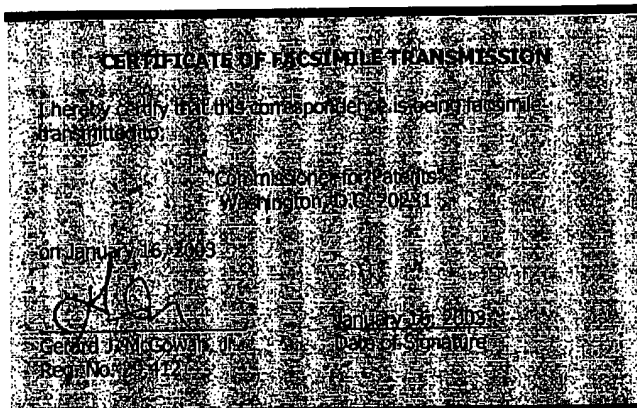
OFFICIAL

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UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

In re application of: Jarman et al.  
Serial No.: 09/600,787  
Filed: July 21, 2000  
For: FROZEN FOOD PRODUCT

Group: 1638  
Examiner: C. Collins  
Edgewater, New Jersey 07020

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

#### CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under


[X] 37 C.F.R. § 1.16;

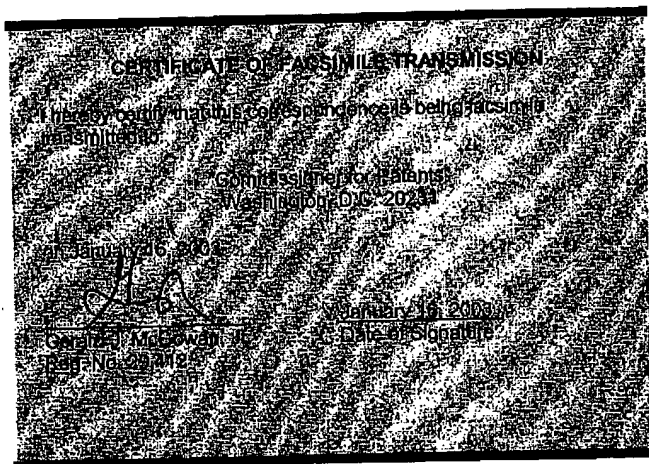
[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

GJM/pod  
(201) 840-2297

  
Gerard J. McGowan  
Attorney of Record  
Reg. #29,412

**PATENT**

UNUS #98-0087-UNI  
CASE #F7417(C)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Jarman et al.  
Serial No.: 09/600,787  
Filed: July 21, 2000  
For: FROZEN FOOD PRODUCT  
Group: 1638  
Examiner: C. Collins  
Edgewater, New Jersey 07020

**AMENDMENT**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

In response to the office action mailed August 16, 2002, a two month extension of time for response to which is being requested, please amend the application, as follows:

In the specification:

The Paragraph beginning at line 8 of page 4 has been amended as follows: